

1- Saint Luke 23:34 "And Jesus said: FATHER, FORGIVE THEM, FOR THEY KNOW NOT WHAT THEY DO."

(This shows Jesus' great mercy to us sinners even after we caused Him to carry a heavy cross inflicting upon him a great shoulder wound, scourged Him practically to death, crowned Him with thorns, spat upon him, mocked Him, and crucified Him by our mortal sins.)

2) Saint Luke 23:43 "And Jesus said to him: AMEN I SAY TO THEE: THIS DAY THOU SHALT BE WITH ME IN PARADISE."

(Jesus is very Merciful to the truly repentant sinner. Saint Dismas was the good and penitent thief in whom Christ Himself Canonized. Saint Dismas received both the Baptism of Blood and of Desire.)

3) Saint John 19:26-27 "When Jesus therefore had seen his mother and the disciple standing whom he loved, he said to his mother: BEHOLD THY SON. After that, he said to the disciple: BEHOLD THY MOTHER. And from that hour, the disciple took her to his own." (Mary is our supernatural Mother in grace. At the foot of the Cross, Mary gave birth a second time to all of mankind in GREAT Labor.

Jesus absolutely could not break the law and entrust his Mother to Saint John if Jesus had any living relatives, any blood brothers or sisters. If any blood brothers or sisters were still living, by the law, Jesus would have to entrust his Mother to one of them, otherwise He would be breaking the law which is impossible for Him to do. This proves that Mary is a perpetual Virgin and had no other children besides Jesus Christ. However one could argue that it may have been possible for these supposed blood brothers and sisters of Christ to have passed away at this point. But at Pentecost, after Christ's death, these supposed blood brothers and sisters are still present, so this means that they had not passed away. "All these were persevering with one mind in prayer with the, and Mary the mother of Jesus, and with his BRETHREN." (Acts 1:14) These brethren are merely cousins and other relatives of Jesus. Again, Christ could not break the law by not en-

